

SDRT of *Kaette*

Sumiyo Nishiguchi

Department of Liberal Arts, Faculty of Science

Tokyo University of Science

*Kaette* "on the contrary, rather" is an adverb in Japanese which signals contrary expectation, and that the opposite is the normal consequence of what is previously mentioned in the discourse. Sawada (2010) analyzes the conventional implicature of *kaette*. This paper claims that *kaette* indicates the discourse relation CONTRAST in Segmented Discourse Representation Theory (SDRT) (Asher and Lascarides 2003).

1. *Kaette* and CONTRAST

Let us start from the example (1). The use of *kaette* implies that the result is contrary to expectation. The normal course of event would have been the contrary, namely, the market which requires doctors' prescription prospers.

(1) この結果、かえって医師の処方を経ないで入手できる市場が生じている。

$\pi$  (omitted)

$\pi$  Kono kekka **kaette** ishi-no

this result *kaette* doctor-GEN

shoho-o he-nai-de

prescription-ACC go.through-NEG-by nyusyu-

dekiru shijo-ga shoji-teiru.

get-can market-NOM appear-PROG

"As a result, there emerged a market (medicine is) obtainable without doctors' prescription."

(SemEval ID 21128-28, Shinnou et al, 2015,358)

Even though the discourse in the actual world proceeded from  $\pi$  to  $\pi_s$ , as given above, the expected world would have had the sequence of  $(\pi, \pi_s)$  where  $\pi_s \sim \pi$ , which means that  $\pi_s$  is opposite in meaning with  $\pi$ , informally. The lexical entry for *kaette* would be formalized as:

(2)  $[|kaette|] = \lambda p.p \ \& \ \text{exp} \ \sim p$

where *exp* is the speaker expectation.

(3)  $\pi_s \text{ cause } \sim \pi_s \ \& \ \pi_s \text{ cause } \pi_s$

holds. The meaning of  $\pi_s$  and  $\pi_s$  is dissimilar, which means that the relation CONTRAST holds between  $\pi$  and  $\pi_s$ .

In SDRT, CONTRAST is one of the rhetorical or discourse relations between the meaning the utterances convey. Every single proposition should be connected with another with rhetorical relation and form a single connected structure: otherwise, the discourse is incoherent. The connective *but* signals CONTRAST relation in English.

(4)  $\pi_1$  Max bought a piano.

$\pi_2$  But he never played it.

CONTRAST( $\pi_1, \pi_2$ ) & NARRATION( $\pi_1, \pi_2$ )

On the other hand, the phrase *and then* connects utterances with NARRATION:

(5)  $\pi_1$  Instinctively I turned away,

$\pi_2$  **and then** I realized I was walking in the

opposite direction, then running, almost tripping over my own two flat feet.

(BNC A0F 1353)

NARRATION( $\pi_1, \pi_2$ )

Syntax of SDRT:

A set  $\Psi$  of logical forms for atomic natural language clauses

Sentence labels  $\pi_1, \pi_2, \pi_3, \dots$

A set of relation symbols for discourse relations: R, R<sub>1</sub>, R<sub>2</sub>,...

R can be Elaboration, Explanation, Result, Narration, Background, Consequence, Alternation and so forth.

1  $\Psi \subseteq \Phi$

2 If R is an *n*-ary discourse relation symbol and  $\pi_1, \dots, \pi_n$  are labels, then  $R(\pi_1, \dots, \pi_n) \in \Phi$

3 For  $\phi, \phi' \in \Phi$ ,  $(\phi \wedge \phi')$ ,  $\neg \phi \in \Phi$ , where  $\wedge$  is understood dynamically

The typical discourse would be as in (6) in which  $\pi$  and  $\pi_s$  are contrasted—although sufficient explanation would ease comprehension normally, the discourse proceeds the other way. As indicated by *kaette*, the speaker concludes that too much explanation would complicate the matter, rather than simplify it, so s/he would not avoid giving one.

(6) Seishinkai-to kaunsera-no

psychiatrist-and counselor-GEN

chigai]\_r-wa senmontekini-naru-node

difference-TOP complicated-become-so

$\pi_1$  [amari jibun-ga (sore\_r-o) setsumeisuru-to]

much self-NOM it-ACC explain-then

$\pi_s$  [kaette (sore-ga)

kaette it-NOM

muzukashiku-naru]-node habuki-masu.

difficult-become-so abbreviate-HON

"I will skip explaining the difference

between psychiatrists and counselors because it would become too complicated."

CONTRAST ( $\pi_1, \pi_2$ ) & *exp*  $\sim \pi_2$

## 2. Corpus: BCCWJ-NT

The corpus search on *kaette* reveals that *kaette*, being and adverb, modifies the sentence contrastive to the

preceding sentence which may or may not be conjoined with it. *Kaette* also contrasts predicates with its subject nouns. Out of 45 occurrences of the adverb *kaette*, 3 occurrences modify sentences and contrast with the previous sentence. Other 20 cases contrast with the coordinated preceding sentence. 19 instances contrast the subject with the predicate sentence-internally. *Kaette* in other two case are not adverb but in fact verbs. Therefore, 51% of *kaette* is contrastive with the previous sentence.

Type 1: Contrastive with its sentential conjunct

(7)  $\pi$ . katayotta shokuji-de ichijitekini  
 unbalanced meal-by temporarily  
 yase-temo nagatsuzukishi-masen-shi,  
 lose.weight-though last-NEG-and  
 $\pi$ . kaette kenko-o  
 kaette health-ACC  
 sokonete-shimau-koto-mo ari-masu.  
 damage-end.up-fact-also exist-HON  
 "Unbalanced meals may lose your  
 weight temporally but hard to continue,  
 and may damage your health."

Type 2: Contrasted with subject

(8)  $\pi$ . Tekunoroji-ga ningen-o  
 technology-NOM human-ACC  
 shinshokushi-teiku-koto-ga  
 corrode-PROG-fact-NOM  
 $\pi$ . kaette kakkoi-to iu.  
 kaette cool-COMP say  
 "They say that it is rather cool that technology  
 goes eating up people."

Type 3: Contrast between two separate sentences.

	contrasted	token
1	sentence conjunct	20
2	subject	19
3	previous sentence	3
4	verb	2
5	other	1
	total	45

Table 1 contrastees of *kaette*, from BCCWJ-NT  
 Types 1 & 3: CONTRAST ( $\pi$ 1 (sentence),  $\pi$ 2 (sentence))  
 Type 2: CONTRAST ( $\pi$ 1 (NP),  $\pi$ 2 (VP))

### 3. Conclusion

Thus, the adverb *kaette* in Japanese indicates discourse relation CONTRAST between two utterances. Due to the adverbial nature, *kaette* may contrast non-sentential categories as does *and then* in English, which signals another discourse relation NARRATION. Even so, it is found useful to analyze discourse with rhetorical relations signaled by these elements.

### References

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